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| Substitute for form 1449A/B/PTO<br><br><b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(Use as many sheets as necessary) |   |    | <b>Complete if Known</b> |                                |  |
|  |   |    | Application Number       | Not Yet Assigned 10/715446     |  |
|  |   |    | Filing Date              | Concurrently Herewith 11-19-03 |  |
|  |   |    | First Named Inventor     | Takeshi Karasawa               |  |
|  |   |    | Art Unit                 | N/A 2813                       |  |
|  |   |    | Examiner Name            | Not Yet Assigned Thompson      |  |
|  |   |    | Attorney Docket Number   | UDK-0014                       |  |
| Sheet  | 1 | of | 1                        |                                |  |

| U.S. PATENT DOCUMENTS |                       |  |                                |  |   |
|-----------------------|-----------------------|--|--------------------------------|--|---|
| Examiner Initials*    | Cite No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       |                       | Number-Kind Code <sup>2</sup> (if known) |                                |  |   |
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| CAI                   | AB                    | US-6,066,547-B1                          | 05-23-2002                     | Masashi Mackawa                                    | —   |
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|                          |                       | Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known) |                                |  |   |                |
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| NON PATENT LITERATURE DOCUMENTS |                       |   |                |
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| Examiner Initials*              | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
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|--------------------|-------------------|-----------------|----------|
| Examiner Signature | Chris A. Thompson | Date Considered | 11/18/04 |
|--------------------|-------------------|-----------------|----------|